

INTRODUCTION TO J.A.A.R.

JOURNAL OF ABNORMAL ABDUCTION RESEARCH

J.A.A.R. is an independent bi-monthly update that will deal with the various cases surrounding Abnormal Abductions & other related phenomenon. We are dedicated to investigating and understanding reported encounters. The Journal will feature writings from researchers both here and abroad. Case Studies, Landmark Cases, and Research Papers will also be in the Journal. Abduction Support Groups will be highlighted in the Journal, along with their contact information.

Butch Witkowski UFO Research Center of Pennsylvania Director and Founder and Elaine Douglas, UFORCOP Utah Director had discussed many times the need for an outlet where both researchers and abductees can share information, and after many conversations and thoughts the Journal of Abnormal Abduction Research was born. It will be a bi-monthly publication available at www.uforcop.com

J.A.A.R IS DEDICATED TO THE MEMORY OF ELAINE DOUGLASS

We were deeply saddened to learn of Elaine Douglas's passing from Cancer and we would like to express our sincere sympathy to her family and friends on behalf of the Investigative and Researcher team here at the UFO Research Center of Pennsylvania and the Journal of Abnormal Abduction Research. She was highly respected by Investigators and Researchers alike throughout the entire field of UFOlogy. She was regarded as a visionary by anyone who ever worked with her.

Elaine's contributions to UFOlogy during her years of dedicated and selfless service were many and varied. She played a major part in the study of the Abduction Scenario, Government Cover-ups and UFO studies. Her contributions will not be forgotten. Elaine was a remarkable woman. She held a Masters from MIT in Military Policy and was a no holds barred investigator of the unknown. Knowing her personally and as our Utah affiliate Director I am well aware of the difference she made in the lives of many people, both here, in the field, and in her private life. Many will miss her.

**Butch Witkowski, Director
UFO Research Center of Pennsylvania
Editor, J.A.A.R.
Journal of Abnormal Abduction Research**

PSYCHIC PERSUASION

Exploring a New Concept
by Steve Bass, FFSc.

Psychic Persuasion is a term that refers to a process intrinsic to the UFO phenomenon. For lack of better words, it is a procedure perpetrated upon an unaware victim whereby they are externally influenced to make decisions allowing a sighting or abduction to be accomplished. The influence could be to perform a task that in some ways seem normal, but stand out as unusual when taken in context. An example would be a retired engineer who decided to check his mailbox at midnight, when he would naturally check it as soon as the mail runs in the afternoon.

During his walk back from the mailbox, he looks to his right and observes an anomalous light formation moving toward him. He stops and observes the object until it was almost directly over him. At that time, he decides to run to the side of his house, believing he would get a better view of the object. But he has lived in this same house for many years, and knows that tree branches on that side of the house obscure the sky, and he would not be able to see anything above the trees from that spot.

The next thing our retiree remembers, he is watching the object move away, and he nonchalantly returns to the front of his house and walks into the living room to watch some television before bed.

The act of walking to the mailbox is a normal task. This normal task is unusual, though, in the sense that he normally performs it during the day, not at night. The urge to change locations to get a better view of something strange over the house is a normal reaction, but not when you choose to move to an area where the sky is obscured, thereby negating a better view. Of course the retiree would normally be aware of this. Additionally, it is worth noting that the side of the house that the retiree moved to is obscured from the view of any neighbor who happened to walk out of their house or look out a window during the event. Walking back into the house and watching television is a normal task, and usually a pleasurable one. Acting nonchalant after observing an unidentified aerial phenomenon is highly strange. When all of these actions are taken together, one realizes that these may be an unusual combination of normal actions. This leads one to suspect that an exterior motivator must have influenced the retiree.

During a visit from Kathy Marden, the niece of abductees Betty and Barney Hill, I came to realize that some of the actions of both of the Hill's might suggest that there could have been an external persuader in action here, as well.

During the drive to Montreal, Canada for a vacation on September 19, 1961, Barney Hill made some interesting decisions. As night fell upon them, Barney chose to find a motel outside the city to spend the night. Becoming unexplainably lost, he chose to return home to New Hampshire and forego a vacation they both desperately felt they needed. Why the sudden change of mind?

While driving through the White Mountains of New Hampshire, Betty becomes engrossed in watching a star. As she continued to watch this star, it started to move around in the sky. Why the initial obsession with watching this one particular star?

As the anomalous star drew near, Barney stopped the car and stepped out to watch the object with his binoculars. He realized he was looking at a ship with two horizontal rows of windows, and small people standing at those windows looking back at him. Overcome with panic, Barney jumped back into the car and drove away. Inexplicably though, Barney deviated from the route home and turned down a little used road that he had never been on and had no idea where it went. What possessed Barney to turn down this road? By doing so, he drove up on several "people" he later realized were alien entities blocking the road. Instead of turning around and speeding from the area, Barney allows the entities to approach the automobile and forcibly escort them into a waiting craft.

All of Barney's actions, as normal as they seemed to him at the time, allowed him and his wife to be abducted in the first internationally publicized and widely believed alien abduction. As we look back on this historic event, we can see that if Barney had made any decisions other than the ones he did, he and his wife would most likely not have been abducted. It might be debatable that if Barney had made these decisions at different times of the night, maybe drove a little longer while lost before deciding to return home, they might not have been victimized by the extraterrestrials. How did these events occur unless it was through an external manipulation?

This style of external manipulation is Psychic Persuasion, a process employed by a people who are in ways more advanced than the residents of this planet. This mysterious process temporarily subdues the Human will, and then surreptitiously instills commands into the part of the Human brain that controls decision-making. The mind's normal reasoning ability is also subdued, preventing the victim from questioning the reasons behind the decisions they seem to be making on their own, but which are in fact instructions from an external force.

Psychic Persuasion is separate from the hypnosis process in that it does not require an introductory procedure as we currently understand it, such as counting to ten or swinging a pendulum in front of the victims eyes, encouraging them to feel drowsy. It is also separate in that the victim does not mindlessly perform their instructions. The victim feels that these instructions are actually their own thoughts and choices. Robbed of their own free will, the victim is left to accomplish the instructions that have been relayed to them. Free will is hand in hand with being Human. Human is more than a species. It is a status, and the theft of free will is nothing short of temporary slavery, a condition anathema to being Human. It is unknown, as yet, what the long term affects of this theft of free will upon the Human psyche, which does not suffer tampering easily.

What is to be said of a supposedly advanced civilization that employs a tool of slavery?

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THE ABDUCTION PHENOMENON

Definition of Abduction: To carry off by force; Kidnap.

Definition of Alien Abduction: Describes the subjectively real memories of being taken secretly or against ones will by apparently non-human entities and subjected to complex and psychological procedures.

Mental Health specialists and Scientists explain it as, deception, proneness to fantasy, personality disorders, false memory syndrome, the sleep phenomenon and environmental factors.

A look at the numbers of missing persons shows an alarming statistic. Taken from the National Crime Information Center or NCIC there were in 2008, 778,164 missing person reports filed. Of that number 95% were located. 75% accounted for were under the age of 18 years and 20% were attributed to spousal abuse, elderly walk away, murders and kidnappings for ransom, etc. 5% or 38,908 are never found. No trace of any kind. Going back in the reports 17 years produced a staggering number of people never found. Using the same math out the 13,861,065 reports filed in that 17 year period 693,053 or 5% are never found. That is approximately 40,795 missing men, woman, and children never found per year for 17 years.

WHERE ARE THEY?

Skeptics believe the vast majority of humans are fantasy prone. Otherwise they would not believe in God, angels, devils, immortality, ESP, Bigfoot, etc. They say little effort is put forth to explain why

people believe in the above. They also claim there are certain psychiatric disorders that are characterized by delusions. They also relate that treatments with certain anti seizure medicines cure the individuals prone to these delusions. They also state that the implants discovered in these abductions are non-existent.

We would answer them by saying that calling every individual that believes in God, Devils, Bigfoot, UFOs, etc. are delusional is quite a statement although we can find no information on any studies done to prove their hypothesis. And the use of anti seizure drugs is the answer to the abduction scenario and the thousands of reports from times way before the Internet, and Dr. Mack and Dr. Jacobs and Budd Hopkins and Dr. Leir. Their answer to this abduction phenomenon we find outrageous and just plain silly. They (The skeptics) offer no scientific proof of their answers to the abduction phenomenon as they offer no proof in the UFO or Bigfoot phenomenon. Where are their research studies and test group studies and scientific papers to prove that all persons abducted or have a belief in God, devils, and life after death experiences, etc. are delusional? We could find none of these reports or studies with the exceptions of a few books that say they have the answer and all they do is contradict each other. Nor do they have an answer as to the whereabouts of the 40,795 men, women and children missing per year over 17 years and never found. We find their argument and their simple remedy of dosing all abducted persons with anti seizure drugs ludicrous at best.

Alien implants is a term used to describe an object placed into someone's body during or after an alien abduction. Much akin to radio devices we tag animals with to track their locations. Alien implants have garnered very little attention from mainstream scientists because of unverifiable evidence. One only has to read Dr. Roger Leir's reports or view his evidence or videos to have a change of heart on the skeptic's claims. After reading and viewing work done by the Doctor, we feel Dr. Leir's work has scientific merit.



Recovered Alien Implants

The abduction scenario is always the same and differs very little from reports taken many years ago and from all over the world. There is the capture, examination, conference with the abductors, a tour of the craft, and return. The abducted report missing time, a feeling of oneness with God or the universe, and dealing with the aftermath the rest of their lives.

What has not changed is the areas of interest the aliens have in these abducted individuals. They examine the same on all. Cranium, nervous system functions, skin samples, reproductive systems on both male and female, cardiovascular system, respiratory system, lymphatic system and the lower abdominal region. One would think that these alleged superior beings would only have to examine one male and one female to get the answers they seek. Or could it be they are not interested in the human anatomy at all?

Which leads us to "Alien Hybrids" The supposed result of breeding between Gray extraterrestrials and humans. It is the alleged removal of ova and sperm from an abducted individual to combine human DNA and Grey's DNA to create a hybrid. Some researchers say it is to create a "Superior Race" combining the best of the human and Grey's traits. It is also mentioned it may be to save the

Grey's from excessive use of cloning or to transplant the human race on distant planets because of our societies path towards self-destruction.

The case for Human Hybrids is surely one of ongoing research although there are researchers that say it has been accomplished and they live amongst us. It has also been reported that women abducted a number of times have met their offspring on board the craft. We will need more than supposition and testimony on that matter. To date there has been no such tangible proof offered.

We believe that the Abduction Phenomenon has been with the human race thousands of years. Stories of missing time and strange events fill volumes. Could it be an age old folklore passed down from generation to generation. We suppose that could be but how does one explain the uncanny resemblance of the reports from different parts of the world and from different nationalities from different times which describe not only the beings but the interiors of the crafts and the procedures used on them?

Abductees return with real memories of star systems they had no way of knowing existed and draw them on paper. The drawings are precise and validated as such by astronomers. They have unexplained wounds and scars of unknown surgical procedures. They find comfort in alien symbols they produce. They have produced as evidence photos and onsite proof of scoop marks on their bodies similar to skin sample procedures and implants in different areas of their bodies. There is a lot of compelling evidence out there. X-rays, photographs, deep bruises and scars.

There have been some outliers in the abduction phenomenon. They are the missing are being used for experimentation by not only the aliens but by our government and others. That missing persons are a food source for the aliens. Some believe the cattle mutilations are also a food source. Again there is no proof whatsoever that the above has any credence.

What we believe can be said is that many people have suffered the same indignities by unknowns over a vast period of time and we cannot discount their testimony on the grounds of delusions. A few days ago the UK Ministry of Defense has released more than 8500 secret files. In it was an abduction report of a man beamed up to a craft of unknown origin and the losing of an hour in time. These reports on abductions have been made to governments, research groups and individuals for a very long time and the need for more researchers in this field is of utmost importance if we are to find an answer to the Abduction Phenomenon and the thousands of missing.

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QUESTIONNAIRES

STARBORN SUPPORT ABDUCTION QUESTIONNAIRE

1. Have had unexplainable missing or lost time of one hour or more.
2. Have been paralyzed in bed with a being in your room.
3. Have unusual scars or marks with no possible explanation on how you received them (small scoop indentation, straight line scar, triangular marks, scars in roof of mouth, in nose, behind or in ears, etc.)
4. Have seen balls of light or flashes of light in your home or other locations.
5. Have a memory of flying through the air, which could not be a dream, or many dreams involving flying.
6. Have a strong "marker memory" that will not go away (i.e.: an alien face, an examination, a needle, a table, a strange skinny baby, etc.)

7. Have seen beams of light outside your home, or come into your room through a window.
8. Have had many dreams of UFOs, beams of light, or alien beings.
9. Have had a shocking UFO sighting or multiple sightings in your life.
10. Have a cosmic awareness, an interest in ecology, environment, vegetarianism, or are very socially conscious.
11. Have a strong sense of having a mission or important task to perform, sometime, without knowing where this compulsion is coming from.
12. Have a secret feeling that you are "special" or "chosen," somehow.
13. Have had unexplainable events occur in your life, and felt strangely anxious afterwards.
14. Have had several strange psychic experiences - such as knowing that something is going to happen before it happens.
15. For women only: Have had false pregnancy or missing fetus. (Pregnant, and then not)
16. Have awoken in another place than where you went to sleep, or don't remember ever going to sleep. (i.e. waking up with your head at the foot of your bed, or in your car)
17. Have had a dream of eyes such as animal eyes (like an owl or deer), or remember seeing an animal looking in at you. Also if you have a fear of eyes.
18. Have awoken in the middle of the night startled.
19. Have strong reaction to cover of Communion or pictures of aliens. Either an aversion to or being drawn to.
20. Have inexplicably strong fears or phobias. (i.e. heights, snakes, spiders, large insects, certain sounds, bright lights, your personal security or being alone).
21. Have experienced self-esteem problem much of your life.
22. Have seen someone with you become paralyzed, motionless, or frozen in time, especially someone you sleep with.
23. Have a memory of having a special place with spiritual significance, when you were a youngster.
24. Have had someone in your life that claims to have witnessed a ship or alien near you or has witnessed you having been missing.
25. Have had, at any time, blood or strange stain on sheet or pillow, with no explanation of how it got there.
26. Have an interest in the subject of UFO sightings or aliens, perhaps compelled to read about it a lot.
27. Have an extreme aversion towards the subject of UFO's or aliens - don't want to talk about it.
28. Have been suddenly compelled to drive or walk to an out of the way or unknown area.
29. Have the feeling of being watched much of the time, especially at night.
30. Have had dreams of passing through a closed window or solid wall.
31. Have seen a strange fog or haze that should not be there.
32. Have heard strange humming or pulsing sounds, and you could not identify the source.
33. Have had unusual nose bleeds at any time in your life. Or have awoken with a nose bleed.
34. Have awoken with soreness in your genitals which cannot be explained.
35. Have had back or neck problems, T-3 vertebrae out often, or awoken with an unusual stiffness in any part of the body.
36. Have had chronic sinusitis or nasal problems.
37. Have had electronics around you go haywire or oddly malfunction with no explanation (such as street lights going out as you walk under them, TV's and radios affected as you move close, etc.).
38. Have seen a hooded figure in or near your home, especially next to your bed.
39. Have had frequent or sporadic ringing in your ears, especially in one ear.
40. Have an unusual fear of doctors or tend to avoid medical treatment.
41. Have insomnia or sleep disorders which are puzzling to you.
42. Have had dreams of doctors or medical procedures.
43. Have frequent or sporadic headaches, especially in the sinus, behind one eye, or in one ear.
44. Have the feeling that you are going crazy for even thinking about these sorts of things.
45. Have had paranormal or psychic experiences, including intuition.
46. Have been prone to compulsive or addictive behavior.
47. Have channeled telepathic messages from extraterrestrials.
48. Have simply heard an external voice in your head, speaking to you, perhaps instructing or guiding you.

49. Have been afraid of your closet, now or as a child.
50. Have had sexual or relationship problems (such as an odd "feeling" that you must not become involved in a relationship because it would interfere with "something.")
51. Have to sleep against the wall or must sleep with your bed against a wall.
52. Have a fear that you must be very vigilant or you will be taken away by "someone."
53. Have a difficult time trusting other people, especially authority figures.
54. Have had dreams of destruction or catastrophe.
55. Have the feeling that you are not supposed to talk about these things, or that you should not talk about them.
56. Have experienced many things in this list, and recall your children or parents speaking of similar experiences on occasion.
57. Have tried to resolve these types of problems with little or no success.
58. Have many of these traits but can't remember anything about an abduction or alien encounter. Contact Us! ah3273@yahoo.com or 774.766.2558

Kathleen Marden and Denise Stoner

SECOND STAGE EXPERIENCER QUESTIONNAIRE

Return your questionnaire to Denise Stoner at dmstoner1@gmail.com. Your identity will remain anonymous.

1. What is your area/s of professional expertise?
2. What is your educational level? Some high school(), high school graduate(), some college(), Associates degree(), Baccalaureate degree(), Masters degree(), Ph.D.(), Post doctoral studies().
3. Did you grow up in a home with 2 parents(), 1 parent(), foster home(), orphanage(), other()? Please explain.
4. What group/s of ETs have you observed? Grey(), Hybrid(), Insectoid(), Reptilian(), Draconian(), Nordic(), Tall White(), Tall Golden(), other(). Please specify.
5. Have your experiences have been positive(), negative(), both positive and negative(), neutral ().
6. Are you generally taken on a particular month or day of the month? Yes(), No(). If so, when?
7. Have you developed new talents or abilities for which you had no aptitude prior to being taken? Yes(), No(). If yes, what are they?
8. Are you ever forewarned that you'll be taken hours or minutes before it occurs? Yes(), No(). If so, describe the signs or symptoms that warn you.
9. Is the method of taking you to the craft different than in the past? Yes(), No(). If so, how does it differ and when did it change (approximate date)?
10. Have you been taken on a tour of the craft? Yes(), No(). If yes, describe the entity that escorted you and what you were shown.
11. Have you been taken over a number of years? Yes(), No(). If yes, please describe any differences you've noticed, if any, between the ET's past and present modus operandi.
12. Are you having more conscious recall of your experiences than in the past? Yes(), No(). If you answered yes, what do you recall?
13. Do you know why the ETs are taking you? Yes(), No(). If yes, why?
14. Has your close biological relative been taken? Yes (), No(). If yes, who?
15. Are you experiencing new pain that you believe is the direct result of your contact experience? Yes(), No(). If so, please state where it is and describe it.
16. Do you think your experiences are physical or non-physical? Physical(), Non-physical(), both(). Why?
17. If you could stop your experiences, would you? Yes(), No(). Why?
18. Have you been taken in your vehicle and relocated? Yes(), No(). If yes, please describe the incident and indicate whether you were driving in traffic or on an isolated road.
19. If you were taken from your vehicle and experienced missing time, was someone waiting for you to arrive within a specific time period? (Yes(), No(). If yes, how long was your missing time event?

20. Do you feel there is some sort of grand plan in motion that experiencers are all a part of? Yes(), No(). If so, explain your thoughts on this.
21. Are you aware of having been given information by the ETs, but can't recall what that information is? Yes(), No(). If so, does anything occur when you attempt to force this memory to the surface?
22. Do you ever notice physiological evidence that signals you that you might have been taken? Yes(), No(). Is yes, what evidence?
23. Are you able to withstand unusually rough or dizzying motion without developing motion sickness, especially when others around you are ill? Yes(), No().
24. Have you developed an unusual reaction to heat or cold that is not related to an illness? Yes(), No(). Explain.
25. If you could choose a temperature range you would be most comfortable living in, what would it be? (Example – 73-78 degrees.)
26. Have you developed a fear of drowning that you believe is related to an abduction experience? Yes(), No(). Please explain.
27. Have you ever been submerged in fluid on an ET craft? Yes(), No().
28. Have you developed a muscular Yes(), No(), or neurological Yes(), No(), disorder that you believe is related to your abduction experiences? If yes, please explain.
29. Do you believe that your sense of direction has changed due to your abductions? Yes(), No(). If yes, how?
30. Have you noticed that you can find your way more easily under water than previously? Yes(), No(). On land? Yes(), No().
31. Have you experienced pain while on an examining table in a craft? Yes(), No(). If so, what caused it?
32. If yes, was your pain relieved through ET intervention? Yes(), No(). If yes, how?
33. Have you ever received a formal medical diagnosis of ADD or ADHD? Yes(), No().
34. Have you ever received a formal medical diagnosis of Asperger's Syndrome? Yes(), No().
35. Have you been diagnosed with thyroid disease? Yes(), No(). If yes, is it hyper or hypo? Hyper(), Hypo().
36. Do you have increased sensitivity to prescription medicines? Yes(), No(). If yes, please describe those reactions/medications.
37. Do you feel that you are ill as a result of being on an alien craft or of being medically "tested" by an alien being? Yes(), No(). Please explain.
38. Do you have other physical or physiological effects that you believe are directly related to your experiences? Yes(), No(). If yes, what?
39. Do you have a blood clotting disorder? Yes(), No(). If yes, what?
40. Do you recall being involved in an alien breeding program? Yes(), No(). If yes, what type of alien do you feel was involved? Describe what you observed.
41. How many children do you have? () Were they born before or after your abduction(s)? Before(), After().
42. Do you have memories of ET involvement or facilitation in your pregnancies or your partner's pregnancies? Yes(), No(), N/A()
43. Do you have a gifted child that you believe is the result of ET intervention? Yes(), No() If so, what gift/s does your child have?
>Females Only (If you are comfortable responding to this please give as many details as you are familiar with.)
44. Have you had missing fetus syndrome that you believe is related to alien abduction? Yes(), No(), not sure().4
45. Have you had a hysterectomy (removal of uterus)? Yes(), No(). Reason for this surgery?
46. Have you had an oophorectomy (removal of one or both ovaries)? Yes(), No(). Reason for this surgery?
47. Describe any unusual problems leading up to the surgery that might have been caused by ET involvement.
>Males Only (If you are comfortable responding to this please give as many details as you are familiar with.)

48. Have you developed any unusual reproductive difficulties that you believe resulted from an experience on the craft? Yes(), No(). If so, please explain.

49. Were your reproductive years ended sooner than you hoped for? Yes(), No(). If so, what do you feel the reasons were?

50. If you feel you were a part of an alien breeding program, what particular type of alien do you feel was involved in this human/alien experience? Describe the aliens you are aware of.

Our hope is that your answers will support other experiencers and help to solve the ET mystery.

Sincerely,

Denise Stoner and Kathleen Marden

Informed Consent Form

This informed consent form is for individuals who have experienced alien abduction and who wish to participate in completing a questionnaire designed to identify commonalities among experiencers. Abduction researchers, Kathleen Marden and Denise Stoner, are inviting you to participate in these fact finding questionnaires. We have been providing support and insight into the alien abduction phenomenon for a combined total of more than 42 years. Our goal on the first questionnaire is to identify alien technology that experiencers have observed on the craft. The "Second Stage" questionnaire provides experiencers and the UFO community information about the unique constellation of demographic, experiential and medical commonalities that experiencers share. These questionnaires can benefit experiencers by demonstrating that they are not alone. Those who have already completed the form have stated that they viewed it as a positive experience. However, we wish to caution you to be sensitive to your own emotions. If recalling your abduction memories is distressing, we advise you not to participate in these questionnaires. Participation is purely voluntary. We are asking you to help us learn more about commonalities among experiences. You do not have to share any knowledge or experience that you are not comfortable sharing. You do not have to decide today whether or not you wish to participate in filling out these questionnaires. You may wish to return to them at any time. Completing each questionnaire will take approximately 15 minutes of your time. You can send them via email or via US mail. Specific instructions are listed on the top of each questionnaire. You may contact Kathleen Marden at Kmarden@aol.com or Denise Stoner at dmstoner1@gmail.com with questions and we will do our best to answer them to your satisfaction.

Our goal is to protect your anonymity. No one will be identified by name. Any personal information that you volunteer on the form is confidential and no one except Denise Stoner and Kathleen Marden will have access to your personal information, if you decide to include it on the forms. However, you may choose to remain completely anonymous. Completed questionnaires will be tallied and locked in a secure location.

Sincerely,

Kathleen Marden and Denise Stoner

Case Study

Cape Fear Coincidence

In my years of law enforcement and private investigations, I am still amazed at the number of coincidences that occur when I least expect it. One of these instances occurred when I read the May 2013 MUFON journal and the article titled, "Investigator Reveals Cape Fear River Case Details." What follows is a coincidence that is hard to believe.

Five years ago I was in a national park conducting research and noticed a few employees closely watching. I left the park and returned to my room off the park. Several hours after I started to settle in, I had that game-changing knock at the door. I answered the door and found a National Park Ranger dressed in plainclothes. The ranger stated that they knew who I was and had followed my research over the years. They stated that they had a story they'd like to tell me. I invited the two into the room.

The rangers stated that they had worked at a series of parks over the years and had noticed that there seemed to be an inordinate amount of people who vanished. They explained that there was always a big search, significant publicity and press at the beginning, then 7-10 days later, almost everything would stop. Rarely did they ever hear about follow-up and they continued to see people go missing and the park service didn't seem to track or conduct follow-up investigations. They felt that someone should look into the missing person issue and understand the circumstances and the number of people actually missing. They believed that the number of missing could be very high. They stated that they didn't want any further involvement in the issue, just wanted someone to be aware and investigate it. I thanked the rangers for their information and spent a restless night trying to sleep.

The story the rangers told changed my life. Since that eventful meeting I've spent five years researching people who have vanished in the wilds of North America. A group of us founded the Can Am Missing Project (www.canammissing.com) and have worked missing person cases nonstop. I've written three books about our research (Missing 411-Series) and we've found 34 geographical clusters of missing people across North America. We have identified specific criteria that we apply to our research that limits the scope of our investigations. Here is a partial list of the elements involved:

- Cases must be from a rural area.
 - The Missing were with canines.
 - Often times found in creek or riverbeds, swamps
 - Option there is a geographical clustering of missing
 - Inclement weather is often associated with the disappearance.
 - When the victim is found, they often unconscious or semi-conscious and cannot remember details when they were missing.
 - Many times victims are located missing shoes or clothing.
 - Missing are many times located in an area previously searched.
 - A large number of incidents are documented where law enforcement believes the victim was abducted/kidnapped.
 - Berries and swamps are inextricably associated with many of the missing cases.
 - An unusual number of the victims are found to climb thousands of feet uphill or travel many miles further than any Search and Rescue guidelines indicate is normal.
- **Not every case needs to have each of the elements involved.

All cases are excluded from the study where evidence points towards a voluntary disappearance, suicide, drowning, human involvement or animal attack.

During the course of our research we spend countless hours researching archived newspapers and microfiche. We also read countless newsletters and books about a variety of topics not directly related to missing people. We learned long ago that if you focus on one specific topic as the answer to a complex equation, you would miss many elements that may add to an understanding. This practice of reading many newsletters is exactly what brought us to the Cape Fear incident. As a reminder, in January 2007, four adults and a boy were fishing on the banks of the Cape Fear River near Hope Mills, NC. One of the men walked into the woods and saw three orbs hovering just off the ground and then moves away over trees. A young boy with the group had been in a different location and observed two orbs exhibiting similar behavior. As the boy was walking away from the orbs, he saw two small humanoids at a fire pit. The humanoids were described with similar physical characteristics, strange goggles that were flashing red, small in stature with a breastplate. The boy heard his father calling his name and ran back to meet him. It was at this point that all of the men started to see strange lights in the sky and a bright white light hovering in front of them 200 yards away. There are many more aspects to this story that happened near Hope Mills that I won't cover

now, but I do refer you to the May 2013 MUFON newsletter and the great article written by Norman Gagnon.

The boy and his dad (Chris Bledsoe) returned to their home in Grays Creek, approximately 16-18 miles west of Roseboro, NC. At 1:30am, a “vibrational tremor” was coming from above the house. Chris went outside to see what was occurring, nothing was observed. The dogs in an adjacent kennel were acting violently during this time. As Chris opened the door at the back of the house, their housedog bolted out the door and disappeared into the woods. Chris went to the woods to look for the dog and observed an entity.

The MUFON team-conducting follow-up on this event scheduled a hypnosis session with the Mr. Bledsoe. It was found that he was abducted while he was near the river on his fishing trip.

As I was reading this story, I was completely overwhelmed by the coincidence that I had just uncovered. In March 2013, I published the third book in my “Missing 411” series, “Missing 411- North America and Beyond.” In that book I included a new chapter on multiple disappearances, two people who disappear from the same geographical location. Approximately 16 miles from the Bledsoe residence, there are two homes just west of Roseboro, NC where children disappeared. Both of these incidents involved small boys and their dogs. Neither of the boys was ever found and the word “kidnapping” and “abduction” had been used in each of the cases. The proximity of these cases to each other is stunning.

I have included the stories I wrote on the disappearance of Bruce Shearin (2 years) and Tristen “Buddy” Myers (4 years).

Bruce Shearin

Missing 02/27/76–AM, 3 miles west of Roseboro, NC

Age at Disappearance: 2 years

Roseboro is a very small town fifteen miles southeast of Fayetteville and twelve miles north of Bladen Lake State Forest. The region around the Roseboro has hundreds of small bodies of water surrounding the city limits. The open space around the city has very thick forests dotted with many farms. Some areas on the perimeter of Roseboro are swampy, lush, and extremely thick with old-growth trees and thick brush.

In the morning hours of February 27, 1976, two-year-old Bruce Shearin was visiting his grandfather’s farm three miles west of Roseboro. Bruce was playing in the front yard of the residence on the farm which was near the South River. Bruce’s aunt was watching the boy play with a German Shepherd puppy when she walked into the residence for ten minutes. When the aunt returned, Bruce was gone. There was a frantic search of the farm and surrounding area, and then a call was placed to the Sampson County Sheriff’s office.

The search for Bruce lasted several weeks and included the 82nd Airborne Division, National Guardsmen, local sheriff’s deputies, and the North Carolina Bureau of Investigation. This search was called the largest effort of its time in the county and included over twelve hundred volunteers, Bloodhounds, ten rescue squads, paratroopers and scores of volunteers.

Roseboro Police Chief Aaron Wright made the following statement in the March 4, 1976, edition of the Gastonia Gazette, “Officers are investigating the possibility that 2- year-old Bruce Shearin may have been kidnapped.” This statement shows that law enforcement was very concerned and investigating all possibilities.

Bruce was the oldest son of Dennis and Kathy Shearin. Dennis was a Specialist 4 in the Army and stationed at Fort Benning, Georgia. Dennis was granted a fifteen-day leave to search for his boy. The Shearins were separated at the time Bruce vanished.

Despite the extensive search for Bruce, nothing was ever found indicating where the boy may have gone. Law enforcement did make statements indicating that Bruce may have been abducted, and foul play may have occurred.

Tristen “Buddy” Myers
 Missing 10/5/00–PM, one mile west of Roseboro, NC
 Age at Disappearance: 4 years

If there ever was a little boy that had a difficult upbringing, it was Buddy. His mother was a young exotic dancer who was not given custody after birth, and his father wasn’t known. Buddy went to live with his grandmother and grandfather. One day, the grandfather was backing up and ran over the boy, fracturing his leg and injuring his head. In August 2000, Buddy went to live with his aunt and uncle in a rural residence one mile west of Roseboro on Microwave Tower Road. Buddy’s mother died in 2004 in an auto accident.

On October 5, 2000, Buddy and his aunt, Donna Myers, went to the store and later returned home in the afternoon. Buddy had casually walked out of the home in the past, and Donna had installed a buzzer that rang loudly when anyone opened the door. The buzzer was operational as the pair was in the family room. Donna lay down on the couch as Buddy was on the floor playing with his pet Chihuahua. Donna said she saw Buddy fall asleep, and she then dozed off as well. Approximately ten minutes after she fell asleep, the phone rang in the residence, waking Donna; it was her husband checking up on the family. Donna looked through the room and the residence and found that Buddy was gone and so was the dog. The family also had a small puppy that was kept in the yard surrounded by a small area fence (approximately eight feet by eight feet). When Donna walked into the yard looking for Buddy, she also noticed that their puppy was missing. Donna immediately contacted other family members, and they started to search the area. Family members found nothing and contacted the sheriff. The Sampson County sheriff immediately called for assistance and volunteers. Over one hundred people responded to the area and searched the woods around the Myers property. The 82nd Airborne responded and committed resources to finding the boy, along with local firefighters and police officers. On day five of the search, a truly unique thing happened. The Chihuahua that Buddy had been playing with, Buck, scampered into the family’s yard. The dog had been fed and was clean. He did not have the appearance that he had been living in the woods. Nothing positive happened for another five days until day ten. The puppy that disappeared from the yard also returned. The puppy showed the same excellent health as Buck and was also clean. After a multi-week search of over one thousand people, Bloodhounds, helicopters and Search and Rescue professionals, Buddy was never found, and no evidence was ever located indicating the location of the boy. Five days after Buddy vanished, a reporter was driving to the Myers home and saw the family dog “Buck” near the residence. The three-legged dog briefly re-ignited the search for another five days, again, nothing was found.

Summary

The similarities in the facts surrounding the disappearances of Bruce and Buddy are striking. The boys disappeared twenty-four years apart. Here is a list of similarities:

- Lived in rural areas just west of Roseboro.
- Last in the presence of their aunts.
- Playing and left with dogs.
- One dog in each incident returned to residence
- Came from broken homes.
- Living with relatives, not parents.
- Law enforcement considered kidnapping in each case.
- 82nd Airborne participated in each search.
- No evidence was found in either event.

One of the more fascinating elements of the Buddy Myers case is why didn’t the buzzer on the door activate when and if Buddy opened it? The Chihuahua appeared five days after the disappearance, and the puppy reappeared after ten days. Where were the dogs? They almost certainly would’ve had

to have been in some type of shelter, as there were many notes in news articles that the dogs appeared clean and sheltered. The puppy was either released close by or was confined. A small puppy could never run for miles like a mature dog.

There was no mention in any articles I reviewed for either case that indicated what the weather had been during each search. I think it's interesting that Bruce's dad was in the military. Readers are always curious if a victim's family had military and/or religious affiliations. This is one of the rare events where a military relationship did exist and where the military actually participated in the search. What is it about this specific part of the United States that would pull two small boys from their families? The fact that many children disappear while in the presence of a puppy or dog is overwhelming. These two cases are like needles in the haystack. What are the odds that two small boys would disappear in an extremely rural environment just west of the same small city and never be found? What are the odds that these two young boys would vanish two miles apart and never be found? What are the odds that thirteen years after Buddy disappears, another victim of abduction comes forward with a remarkable story just sixteen miles west. With the many similarities in these three stories, can this be mere coincidence?

David Paulides
www.canammissing.com

Case Study

Abductee

Ann Castle is a UFO and abduction investigator and researcher. She has been investigating the UFO phenomenon for over 25 years. This is a transcript from a series of interviews from an abductee, "Kate," who wishes to remain anonymous. Kate is a single, white female in her 40s, who works in the financial industry. She is a lifelong abductee who has worked with Budd Hopkins and Derrel Sims. Kate has had several missing fetuses, severe endometriosis, and paranormal experiences associated with her abductions.

Ann: What are some of the earliest memories you have in which you believe an abduction occurred?

Kate: Even as a very young child I realized that I was having experiences that nobody else was having. At night I would watch these silver disks fly over our house. I could see little men on board the spacecraft through some small windows, but I didn't know enough to realize this should not be happening. The little men would float me out of my third-floor bedroom window. At that age I was delighted. I loved being up high and I would watch the bottom of the spacecraft twist open and I would float in.

Ann: What would happen onboard ship?

Kate: They would often take urine samples. They would ask me telepathically if I had to pee, and I would say no, but then immediately after saying no, I had to go. I would pee into a tiny toilet that was so small it made me giggle because it looked like a toy. I think the toilet was just for human toddlers, because I don't believe they urinate. I think they eat and excrete through their skin. Anyway, later the aliens would give me what seemed to be IQ tests, matching shapes or assembling puzzles very quickly.

Ann: Can you describe these aliens?

Kate: They were what we would call the grays; there were two types I saw. There were the smaller grays that moved in unison and seem to share all their thoughts immediately among themselves. I think they have a group mind, like some animals here have. They seemed incapable of an individual thought, and when I was older, I came to the conclusion that they were bio-mechanical, part clone, part machine, and that they were made for work. Even at that young age I thought they were pretty unintelligent. For example, they would take my pajama top, and turn the sleeve inside and outside, over and over, like they were mesmerized by how it worked. They made little wispy noises with their feet as they walked, like children wearing slippers. They didn't walk, so much as they scuffed or glided across the floor. If they would beam into my bedroom at night, their heads were only one to two inches above the doorknob of my bedroom door. Then there were a few of the taller grays, who were about four and half feet tall. They were the leaders. One was my handler, the same handler I

have had my whole life. He can communicate in group thought with the little guys, but can also think independently and guard his thoughts from the others. He is telepathic with me. I have the feeling he is really old, like hundreds of years old.

Ann: How many fingers did the aliens have?

Kate: Four, a small thumb and three fingers. Some of the smaller grays had no thumbs.

Ann: Did you tell your parents about your experiences?

Kate: When the abductions first started I told my mother. She laughed and said I was having funny dreams. That really hurt my feelings because I knew the difference between a dream and reality, and this was reality. It hurt me that she did not believe me, and to be honest with you, I started not to tell her things after that, because I felt I couldn't trust her to believe me. This mistrust continued until her death last year. After a while, I started to believe what my mother said, because by then, say around the age of 7 or so, the thought of being abducted "by spacemen" just terrified me. I started to rationalize that these things were not happening. Maybe my parents were right. My father taught college physics and maybe he knew best. Also by then, I was having lots of paranormal experiences as well, and frankly, I was terrified of going to bed at night. Between the ghosts, the objects that moved in my room, the little lights that came in through the window and flickered on my walls, and then the thought of spacemen coming to get me, I didn't sleep very well. I've been a lifelong insomniac, but thankfully, I don't need much sleep.

Ann: Did others experience these things too?

Kate: I'm the youngest and I shared the room with my middle sister. There was so much disruption in our room at night that she asked to move to our older sister's room. To this day she will not talk about what went on there. Both she and my mother saw what we called the Tinkerbelle Lights – the little lights that flickered around my bedroom. They were quite bright, like a candle flame, but looked like the Fourth of July sparklers. My mother would say they were caused by car lights shining through the trees, but she would then close all the blinds and curtains and they would still be flickering around the room. She finally decided to believe they were angels, but I didn't believe her. The whole family heard things falling, things knocking around, and my father assumed it was me getting out of bed and causing mischief, but it wasn't. I was too scared to get out of bed! I would lie there night after night, terrified.

Ann: Did the Tinkerbelle lights ever hurt you?

Kate: No, but if I touched them with my fingers, they would zing me – you know that electrical nerve feeling you get when you bite down on aluminum foil? It was that kind of a mild electrical impulse, but it bothered me, so I moved in my bed to avoid them when they came around me. Later I learned I could control them with my thoughts. I could not make them leave, but if I said to go in a direction, or move quickly or slowly, they would do it. There were also other kinds of lights too, like amber golf balls that would float around, and they did not flicker or respond to my thoughts. They did their own thing, usually coming to circle my head a couple times and then leave. They felt very mechanical, whereas the Tinkerbelles were playful and almost friendly.

Ann: What do you think these lights were?

Kate: I have spent half my life wondering that. I thought at one time they might have been earth lights, because I've had some weird experiences with those. However, now I think the golf balls were some kind of alien probe sent to monitor me. The Tinkerbelles may have been another life form that may not have been related to the aliens. Or, maybe the Tinkerbelles were a kind of psychic exercise for me – a training tool sent by the grays. Often the aliens would test me for psychokinesis when I would be onboard their ship, so moving these things around my bedroom at night may have been more testing or training.

Ann: Are you psychokinetic?

Kate: I don't know. I know that I cannot make things move by thinking about it, but for years in my youth things often moved around me that were not explainable. Even now, occasionally, something in the house moves. For example, I walked past my microwave oven once and the door on it cracked with a loud noise. But I do think I am more psychic than most people. I think we are all psychic, but like any other talent, it is a matter of degree. Plus I've had paranormal experiences my whole life, too.

Ann: Many investigators think that the paranormal things many abductees experience are actually events or energy fields created by the aliens. What do you think?

Kate: I think some of it is, and I wonder if my energy field is different enough to cause these things to occur. Maybe these things are connected to me. But I also think a lot of these things are paranormale vents in their own right, not connected to ETs. We also don't know what human forces might be mimicking paranormal events. I remember on two different occasions, when I was having missing fetuses and being taken several times a year, that I felt an intruder in my living room. The first time, it felt as if a soldier had beamed in – I had a warrior feeling from it. I was reading in my living room with a very bright light and suddenly all my instinctive senses turned on and I felt like I was in danger. Then I watched footprints move across the carpeting and walk across the room, but I could not see anyone, just the imprint of their feet pushing into the carpet. The second time it happened was in another house and I was watching TV in the evening. Both times the carpet imprints were of human-sized feet in the shape of a man's boot – much too big for the grays. Derrel Sims was regressing me at the time and I asked him about it. He thought they were cloaked humans experimenting with invisibility with abductees. So I've seen lots of weird stuff that may or may not be caused by extraterrestrials. Human technology is so advanced it is hard to distinguish what technology is ours or extraterrestrial. I think that for whatever reason, abductees are more capable of experiencing other dimensions or states of consciousness. Maybe aliens induce alternative states of consciousness in abductees, or maybe people are chosen as abductees if they have a higher propensity for alternative states of consciousness. Also, alternative states of consciousness lead to better psychic awareness. This whole thing might be a chicken or the egg scenario: I am more psychic because I am an abductee or am I an abductee because I am more psychic?

Ann: You said that you no longer believed in aliens after about the age of seven, but now you do. When did your beliefs change back to believing in them again, and why?

Kate: For many years I denied it, but as an older child, I began to suspect that something was very wrong. I tried to rationalize my strange experiences, but there are some things you can't rationalize. For example, I would wake up in odd places. My father grew tomatoes along the side of our house under my bedroom window. Early one summer morning when I was 13, I woke up outside of my bedroom under the tomato plants. I had to ring the doorbell and wake my parents to get back inside the house. When they asked me what I was doing outside so early in the morning, I told them I had gone to let the cat in and locked myself out. As I look back on that incident, they should have realized the house was locked with the inside deadbolt, so I could not have locked myself out without a key – and the cat was still outside. We didn't discuss it further, but after that incident, I was afraid of being locked outside again. So I hid a key outside of the house. The next year, I woke up one night in the middle of the road a couple of miles from home. It was autumn and I was freezing! I was barefoot and only wore my nightgown. I also felt very heavily drugged and I had a hard time finding my way home. I had scratches and small lacerations all over my face, arms, and legs, as if I had been dropped and dragged on the road. My ankle was a little sprained, too. Luckily by the time I got home, I remembered where I had taped the key under a window casing. I was 14 then and realized there was something very strange going on. I had to use tweezers to dig some grain of sand out of my knee and bandage it up, and I was scratched and bruised all over. The next morning at breakfast, my mother asked why my face and arms were all scratched. I simply said I didn't know. I was exhausted, sore all over, and I just didn't care what she thought. She was ill and wasn't paying much attention to me then, so she didn't press the issue, and I just went on to school.

Ann: Did you ever talk to your parents about your abductions?

Kate: I couldn't. My father was a scientist and he and my mother have very conventional beliefs. It was probably best that they did not know what was happening. As I look back, we had a string of weird events that most parents would have investigated, yet they didn't. I wonder if they were somehow programmed to ignore these things? I mean, if your child was fine when she went to bed, but then she awoke scratched, bruised, and lacerated all over, wouldn't you have wondered what happened? Yet they didn't.

Ann: Do you think others in your family have been abducted?

Kate: Yes, I do. But I don't think they were aware. My grandmother related to me an episode of missing time that occurred when she was a teenager. She was phobic about being outside at night. My mother had some reproductive problems, and had a phobia about getting lost or abandoned somewhere. She told me of a time when she "got lost" when she had been outside playing. She was five years old and "some man" brought her home, but she was traumatized by that event and very confused by it. When I was a child and we would go shopping, I would have to remember where the

car was parked, and which entrance in the mall we had used, because if she forgot or felt lost even briefly, she would get hysterical. She was terrified of getting lost or having people abandon her in public places. Both of my sisters have had reproductive problems too, and one had over a dozen miscarriages. She has several odd phobias as well: for example, she is afraid of large metallic objects, like cars, if “they aren’t really cars.” Yet she is an intelligent person and worked as a senior scientist for the government.

Ann: Now that you're an adult, do you think you should tell your family what has gone on?

Kate: I frankly don't see the point. One, they would not believe me. Even if they did believe me what would we gain from it? Sometimes, ignorance is bliss. My sister's children are grown and they don't believe in UFOs: one is a surgeon and one is a chemist, so they think they are too scientific to believe in this nonsense. They make jokes about me believing in conspiracy theories, and I'm not saying I believe in all conspiracy theories, but I know our government has lied to us about September 11 and UFOs – so in my mind that makes the official story of other events highly suspect. If I'm a conspiracy nut, so be it.

Ann: Aren't you concerned that your sister's children will also be abducted?

Kate: Perhaps they are being abducted, but there isn't a damn thing I can do about it. I know some people want to sugarcoat the whole abduction experience, as if it is only a psychological phenomenon, but I know better. I've awakened in odd places, found grass in my bed, and I've dug sand out of my knee. I've disappeared while around people, so even though there may be a psychological component to the abduction experience, I know there is definitely a physical component as well. Lifelong abductees like me, have the additional trauma of knowing that they will be abducted again and again. It is not like being a crime victim where you can convince yourself it won't happen again. Lifelong abductees do not have that luxury. They know it will happen again and that they are helpless about it. Perhaps it is better if an abductee is unaware. I'm only different from many abductees because I had too many conscious memories of the events.

Ann: So how do you reconcile these events with the rest of your life?

Kate: This sounds clichéd, but I try to focus on the positive. I tried to focus on the fact that even with this going on, I have a pretty good life. I have good friends and a lucrative career that I enjoy. I also enjoy a very spiritual life, even though I am not religious. I chose to believe that is a purpose for all of this – even if the purpose is not to humanities' benefit – and I don't think it is.

Ann: What do you think the purpose is?

Kate: I think the aliens are stealing genetic material and other resources, such as minerals, from this planet, and I think they have been doing this for thousands – if not hundreds of thousands of years. I think the grays are raping us in a literal and figurative sense. I think this planet was seeded by aliens – although I do not believe it was necessarily the grays. I think many aliens have been coming here for a very long time and that they each have their own agenda. They operate with impunity because our governments deny their existence. I don't think disclosure will happen anytime soon.

Ann: Let's get back to an earlier question. When did you start to realize these were real abduction events?

Kate: It was a gradual realization, which began around age 14 when I was having multiple events. One particular event that stands out was when we had a family barbecue over Labor Day weekend. We had family over and we were eating in the backyard. We had a cake for dessert and my mother asked me to go inside to get the knife to cut the cake. I walked into the kitchen, got the knife, and came back outside. When I got back outside everyone was angry with me. They asked me where I had gone. Apparently, I had been gone about 45 min. The table was cleared away, the charcoals had cooled off. Then my aunt noticed that I was bleeding down my left calf. The blood was running down into my sneaker and there was a very straight cut on the back of my calf about six inches below my knee. I was very confused. My family was not happy with me, yet in my mind it seemed as if only a minute had passed. There was no one I could talk to about this. Other times I disappeared in daylight from small crowds and people noticed. One day in high school, during a physical education class, we were playing soccer outside. I disappeared. When I was returned the coach was talking to the principal. They were about to call my parents that I had suddenly left school. They were furious with me. I made some dumb excuse that I wasn't feeling well and had gone to the locker room to lay down. But they knew that was a lie because I walked in from the back of the soccer field -- I was not in the locker room. The other students had already gone on to their next class when I got back. Fortunately,

because I was never in trouble and was an A student, they cut me some slack and didn't call my parents.

Ann: When were you finally convinced you were being taken by aliens?

Kate: I had been suspecting alien abduction for about a decade, starting in high school, even as I kept telling myself it could not possibly happen, there must be another explanation. In college, my university began to study me in their parapsychology department because a professor said I had healing abilities. With the parapsychologists I finally began to feel a bit safe, in that I could maybe begin to integrate all these weird experiences into my life. A researcher with the parapsychology department suspected I was being taken by aliens and he contacted Budd Hopkins for me.

Ann: Were you regressed by Budd Hopkins?

Kate: No, I wasn't keen on the idea then, but years later I was regressed by Derrel Sims. But Budd and I had many phone conversations and Budd called some of my friends to ask them about their opinion of my experiences, as I had many conscious memories of the events. I graduated and moved to another state, but Budd and I continued talking for about a year. One friend who had been my roommate, told Budd about a time I disappeared from our small apartment after she had seen a bright light that woke her up. She thoroughly searched the apartment and I was gone, yet my purse and car keys were there, the apartment was locked from the inside and the chain was on the door. She was so creeped out she was sitting in the living room wondering what to do, when she heard a loud bang from my bedroom. She went back in my room and I was lying the wrong way on top of the bed covers, with my head where my feet should have been. She woke me up and I was very groggy. There was lots of weird, clear gel all over my hair and between my fingers and toes. I still don't know what the gel was all about. So Budd and I discussed a lot of my experiences and I began to believe that alien abduction was happening to me. Budd helped me to realize that this was a real phenomenon. I was not crazy, but I still couldn't share this with anybody.

Ann: Have you seen any UFOs?

Kate: Yes. I saw several smaller craft when I was a very young child. When I was 14-years old there was a large cigar-shaped spacecraft in the woods near our house. It was the size of a football field. I watched it take off and several acres of pine trees bent down from the force of it taking long.

Ann: How close were you when you saw this?

Kate: I was about three blocks away. I was in my bedroom looking out of the window, the same window over my father's tomato plants. I know now that I had been abducted and was returned to my bedroom. I was getting back into bed when I saw the sky was all red over the woods. At first I thought the woods were on fire; I didn't see a spacecraft. Then this thing rose up, paused in the sky a moment and moved west. That same year I saw a similar cigar-shaped spacecraft again while I was visiting relatives in Vermont. It was on a summer evening around nine o'clock at night. The sun had just set and half the neighborhood saw this spacecraft circling the area. I don't believe I was abducted then. But it was the talk of the neighborhood for several days. Then once while in Texas, I saw a huge black triangle slowly move over my hotel.

Ann: Thank you, Kate. In our next installment I would like you to tell our readers about some of your experiences aboard spacecraft.

Books On Abduction

Captured, Marden, Friedman

Fire In The Sky, Travis Walton

Witnessed, Budd Hopkins

Intruders, Budd Hopkins

UFO Contact at Pasacaguola, Mendez

Missing Time, Budd Hopkins

Abducted, Jean Ritchie

The Threat, Dr David Jacobs

Passport To The Cosmos, John Mack

Secret Life, Dr David Jacobs

The Alien Abduction Files, Marden, Stoner

Abduction, John E. Mack, MD

Close Encounters of the Fourth Kind, C.D.B. Bryan

411 Eastern U.S., 411 Western U.S., David Paulides

411 N. America and Beyond, David Paulides

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Starborn Support of Southeastern Pennsylvania

Starborn Support is an organization consisting of professionals, abductees and experiencers who have come together to fulfill a dire need: To render support and guidance to those who feel they have been abducted by alien entities, or who have experienced a traumatic close encounter. We are also available for family members and close friends who are affected by their abductees' experiences.

Starborn Support of Southeastern Pennsylvania is an affiliate of Starborn Support, and we are also dedicated to this population. We offer telephone support to individuals, and we broadcast weekly on the Blog Talk Radio Network. Our show is called "*Starborn Support Radio*." We broadcast live every Sunday from 8:00pm to 10:00 pm eastern time, and our purpose is to help alien abductees, experiencers, their families and close friends get the support they need and the information required to understand and assimilate their experiences and reclaim their lives.

We do this by providing our listeners with the most current, up to date information by hosting experts in the field of Ufology and Abduction Studies, and hosting actual experiencers and abductees who have decided it is time to share their stories, their lives and experiences in the hopes of awakening other abductees to come forward and share, moving out of the shadows and loneliness, feelings of rejection, and into the light to be counted.

Michael Austin Melton, M.S., Psy.D.
 Director and Founder, Lead Therapist, UFOlogist
 610-304-5493

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Is an organization devoted to the dissemination of trustworthy information about UFO abductions. The ICAR will provide accurate information to therapists and lay individuals who are interested in abductions, and help them cope with the variety of problems that arise from the use of hypnosis and other memory collection procedures. David M. Jacobs is the Director of the ICAR.

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Foundation for Research into Extraterrestrial Encounters (FREE)
P.O. Box 162954, Miami, FL 33116-2954

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